## Fountain Inn Federal Savings & Loan Association

|  | Fountain Inn. South Carolina | DEC 20 10                 |   |
|--|------------------------------|---------------------------|---|
| STATE OF SOUTH CAROLINA  | ss:                          | MORTGAGE CO ES            | 44 <sub>1905</sub>                      |
| TO ALL WHOM THESE PRESENTS   | MAY CONCERN:                 | * L 3:                    | H                                       |
| <u>' M</u>   | . C. PARSON AND GRACE        | D. PARSON                 | *************************************** |
| (hereinafter referred to as Mortgagor) SEND(S) GREETING:   |                              |                           |   |
| WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by |                              |                           |   |
| reference, in the sum of Three   | Thousand Five Hundred        | l and No/100              |   |
| DOLLARS (\$ 3,500.00 ), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and  |                              |                           |   |
| WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and  |                              |                           |   |
| WHEREAS, the unpaid balance  |                              | ner paid, shall be due an | d payable.                              |
| <b>€</b>   | December 1, 1978             |                           |   |

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville lying just north of the Town of Fountain Inn at the southwestern intersection of Old Laurens Road (known also as North Main Street) and Parson Street and being shown as Lot No. 1 on a plat of Vaughan Heights recorded in the R.M.C. Office for Greenville County in Plat Book "LL", Page 89 and having according to said plat the following metes and bounds:

BEGINNING at a point on the southern side of Laurens Road, where said Road intersects with the western side of Parson Street and running thence along the Laurens Road N. 66-48 W. 105 feet to an iron pin at the joint front corner of Lots 1 and 2; thence with the joint line of said lots S. 20-59 E. 98.9 feet to an iron pin on the western side of Parson Street; thence with the side of said Street N. 33-20 E. 150 feet to an iron pin at the point of beginning.

This is the same property conveyed to the Mortgagors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 500, at Page 53.